



LEADERSHIP CONFERENCE 2026

Leadership Conference 2026



THE GRIND OF ENEMY ATTACK

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I am describing the relentless exhausting, and often repetitive pressure of spiritual opposition that attempts to wear down the believer's faith, weaken their resolve, disturb their peace, and hinder their purpose in God. The word "Grind," suggests something that happens gradually and persistently. Rather than one major attack, it is the accumulation of ongoing pressures, disappointments, temptations, conflicts, and discouragements that can leave a person physically, spiritually, emotionally and mentally exhausted.



Psalm 91 has a unique tone in its message as well. We discover this by reading through and looking at/for words or phrases that communicate similar thoughts.

Verse 1: Shelter

Verse 2: Refuge.... Fortress

Verse 4: Refuge.... Shield

*Verse 5: Terror by night....
arrow.... by day*

*Verse 6: Pestilence....
Destruction*

Verse 7: A thousand may fall

Verse 9: Refuge

Verse 11: Guard

Verse 15: Rescue



This is a song for battle in that it conveys an atmosphere of daily, oppressive enemy attacks. Who is the enemy? Is it Israel's national foes? No. Is it a human being that is opposing the author? I don't think so.

Is it an actual, visible war on a bloody battlefield?

No, I doubt it.

Look at several verses as we identify the enemy:

Verse 3: The Trapper

Verse 8: The Wicked

Verse 10: Evil



WHAT IS SPIRITUAL WARFARE:

“It is that conflict that is being waged in the invisible spiritual realm that is being manifest in the visible, physical realm.”

It is a battle between invisible angelic forces that affect you and me (Eph 6:12).

Some Christians don't even know they are at war. But others can see the results of the battle in their lives.



THERE ARE FOUR AREAS OF LIFE THAT WE FEEL THE IMPACT OF THE BATTLE:

Personal Impact

Family Impact

Church Impact

Cultural Impact

**Here is a Principle to
Remember:**

“Everything we see in the visible, physical realm is cause, provoked, or at least influenced by something in the invisible, spiritual realm.”



Psalm 91 Outline

1. Protection amidst and during Evil (vv. 1-4)

2. Attitude toward Evil (vv. 5-10)

3. Assistance against Evil (vv. 11-13)

4. Security from Evil (vv. 14-16)



1. PROTECTION AMIDST AND DURING EVIL



1. Protection Amidst and During Evil

A “Refuge” is a place of rest.

A “Fortress” is a place of defence.



**Verses 1 and 2 deals with who God is,
but verses 3 and 4 deals what God does.
Basically there are three things named:**

A. He delivers: from the snare of the trapper and from the deadly pestilence.

B. He covers: with His pinions/ under His wings.

C. He shields: By His faithfulness.



**Let's look at the specific things that
God provides for us in times of enemy attack.**

i. He Delivers from the snare of the Trapper.

ii. He Covers with His pinions/under His wings.

iii. He Shields us by His Faithfulness.



2. Attitude Toward Evil

There are two invincible attitudes
we are to exhibit toward evil:

i. **No Fear** (vv. 5-6) *“You will not be afraid of the terror by night, or of the arrow that flies by day; of the pestilence that stalks in darkness, or of the destruction that lays waste at noon.”*



2. Attitude Toward Evil

There are two invincible attitudes we are to exhibit toward evil:

i. No Fear (vv. 5-6) *“You will not be afraid of the terror by night, or of the arrow that flies by day; of the pestilence that stalks in darkness, or of the destruction that lays waste at noon.”*

ii. Faith (vv. 7-10) *“A thousand may fall at your side and ten thousand at your right hand, but it shall not approach you. You only look on with your eyes and see the recompense/ punishment of the wicked. For you have made the Lord, my refuge, even the most High, your dwelling place. No evil will befall you, nor will any plague come near your tent.”*



I find that there are at least four Biblical truths for the Christian when undergoing or seeking release from satanic/demonic attacks:

1. The Cross

2. The Blood

3. The Name

4. The Word



3. ASSISTANCE AGAINST EVIL (vv. 11-13)



3. Assistance Against Evil (vv. 11-13)

In vv. 11-13 there are
three distinct activities of the angels on our behalf.

i. Angels are given “charge” of us (v.11)

ii. Angels “guard” us in all our ways (v.11)

iii. Angels “bear you up” In their hands (v.12)



4. Security From Evil

He declares six “I wills”:

-I will deliver him (v.14)

-I will set him securely on high (v.14)

-I will answer him (v.15)

-I will be with him in trouble (v. 15)

-I too rescue him in and honor him (v.15)

-I will satisfy him (v. 16)



God gives these promises to “dwellers” “clingers,” believers who by faith, wrap themselves around their Saviour, “He who stays in the shelter of the Most High will abide in the shadow of the Almighty.”

What a way to live. As a matter of a fact, it is the only way to live.





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